

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200311240-1

Inventor(s): Zhen He et al.

Confirmation No.: 9785

Application No.: 10/764,839

Examiner: Stephen Brinich

Filing Date: 1/26/2004

Group Art Unit: 2625

Title: Halftoning method and System

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment  
☐ New fee as calculated below  
☒ No additional fee  
☐ Other

- ☐ Petition to extend time to respond  
☐ Supplemental Declaration

Fee\$

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |                                             |                                             |                                              |                                              |             |                           |      |
|---------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------|-------------|---------------------------|------|
| (1)<br>FOR                                                                | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |      |
| TOTAL<br>CLAIMS                                                           | 36                                          | MINUS                                       | 36                                           | = 0                                          | X \$50      | \$ 0                      |      |
| INDEP.<br>CLAIMS                                                          | 7                                           | MINUS                                       | 7                                            | = 0                                          | X \$210     | \$ 0                      |      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |                                             |                                             |                                              |                                              | +           | \$370                     | \$ 0 |
| EXTENSION<br>FEE                                                          | <input type="checkbox"/> 1st Month<br>\$120 | <input type="checkbox"/> 2nd Month<br>\$460 | <input type="checkbox"/> 3rd Month<br>\$1050 | <input type="checkbox"/> 4th Month<br>\$1640 |             | \$ 0                      |      |
| OTHER FEES                                                                |                                             |                                             |                                              |                                              |             | \$                        |      |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |                                             |                                             |                                              |                                              |             | \$ 0                      |      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Zhen He et al.

By: /Jack H. McKinney/

Jack H. McKinney

Attorney/Agent for Applicant(s)

Reg No. : 45,685

Date : 1/15/2008

Telephone : 208 433 1991, Ext. 205